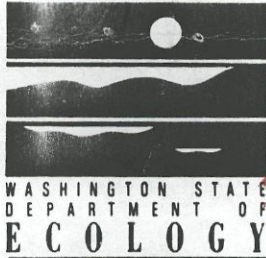


FEE PAID \$110.00



I have examined this application and find that it is: ☐ not an "action". ☒ categories ☐ SURFACE WATER ☒ GROUND WATER

RECEIVED  
DEC 23 1993  
DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>W-27385</b>	W.R.I.A. <b>1</b>	COUNTY <b>Whatcom</b>	PRIORITY DATE <b>12.23.93</b>	TIME	ACCEPTED <b>SB</b>
APPLICANT'S NAME - PLEASE PRINT <b>Alberg and Associates, Inc.</b>				Bus. Tel. <b>509-968-3880</b>	Home Tel.
				Other Tel.	

ADDRESS (STREET) <b>Rt. 3 Box 1210, Shalepit Road</b>	(CITY) <b>Elleensburg</b>	(STATE) <b>Washington</b>	(ZIP CODE) <b>98926</b>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**Feb. 27, 1953, Washington State**

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>4 wells</b>
TRIBUTARY	SIZE AND DEPTH <b>6 to 12", 0 to 1000'</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Multiple Domestic, Irrigation, Mining, Stock water, Industrial &amp; Fish farming</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>2000 gallons</b>	ACRE FEET PER YEAR <b>year round as needed</b>
TIMES DURING YEAR WATER WILL BE REQUIRED <b>All year</b>	

IF IRRIGATION, NUMBER OF ACRES <b>120 acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>120 units</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>after obtaining water right</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Unknown</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

<b>500' to 2000' from SW corner of section 11 T40N R5E</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4</b>	SECTION <b>11+14</b>	TOWNSHIP N. <b>40</b>	RANGE (E. OR W.) W.M. <b>5E</b>
COUNTY <b>Whatcom</b>			

and **NW 1/4 NW 1/4 Sec. 14 T40N R5E, Whatcom county**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR, COPY CAREFULLY IN THE SPACE BELOW.

**SW 1/4 less NE 1/4 of SW 1/4 Sec. 11, T40N R5E  
and NW 1/4 NW 1/4 Sec. 14, T40N R5E**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSOR, CONTRACT PURCHASER, ETC.)

Owner.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

maybe

☐ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

groundwater

washington state RCW, s

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Wells with pumps of sufficient capacity to pump water needed.

pipelines and sprinklers of varying sizes which will depend on water available and uses obtained, zoning, ect. and length of lines

REMARKS

7. A water right and use of the water are necessary to obtain a reasonable economic benefit from this land and it's resources.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Alberg and Associates, Inc.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Alberg & Associates, Inc.  
By Thomas G. Alberg, Pres.  
APPLICANT'S SIGNATURE  
ALBERG & ASSOCIATES, INC.  
By Thomas G. Alberg, Pres.  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)  
Route #3 Box 1210 Shale Pit Road  
Ellensburg, WA 98926  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

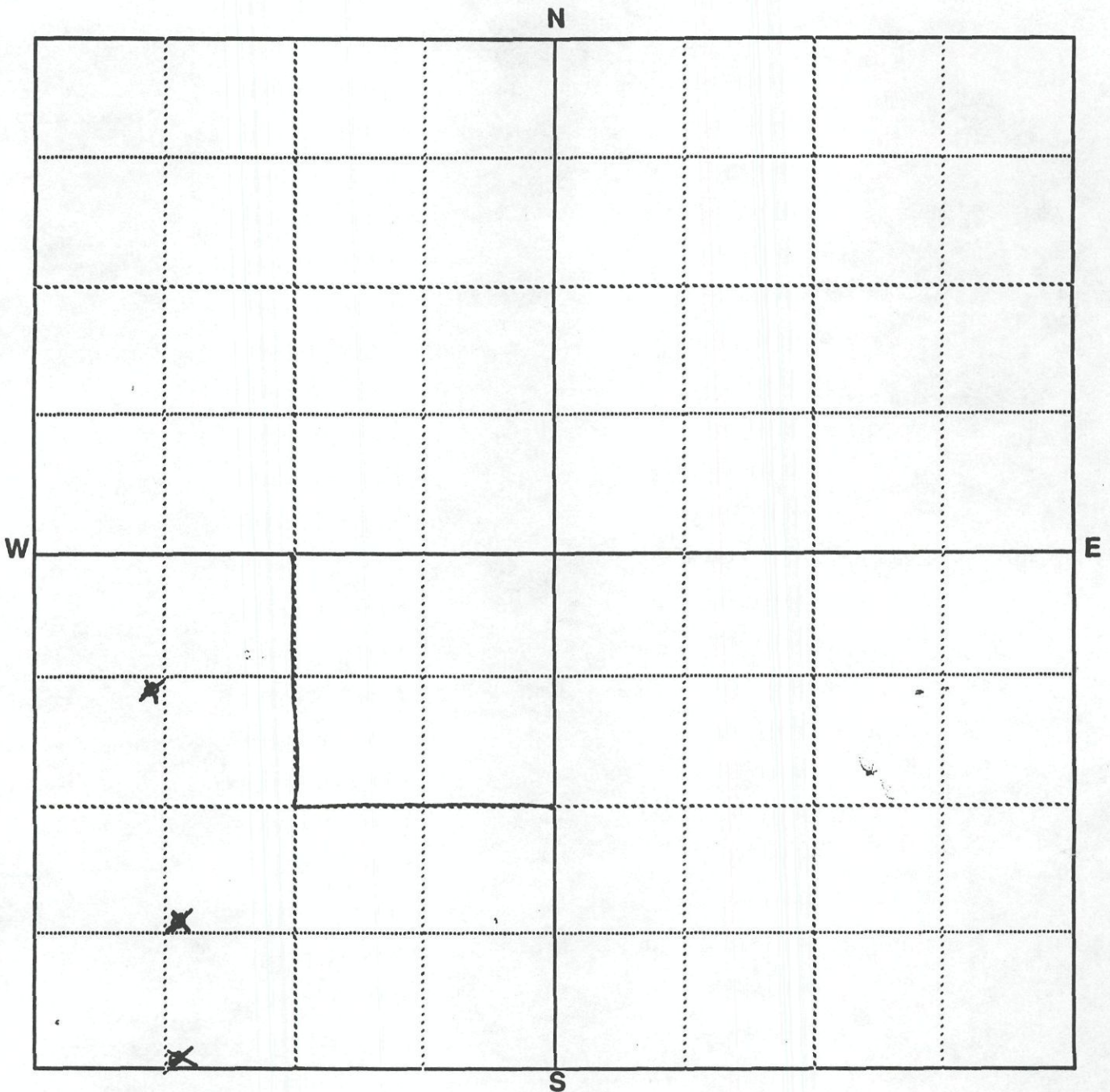
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



# SECTION MAP

Sec. 11 Twp. 40N N. R. 5E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

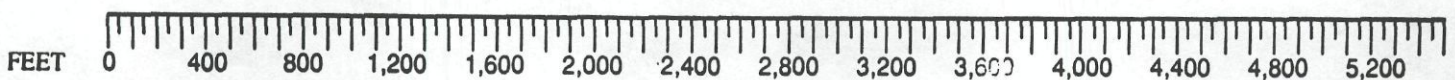
Indicate traveling directions from nearest town in space below.

Go north from Kendall 2 3/4 miles to  
Limestone road, turn east on Limestone road  
and go 1 mile east and 1/2 mile north to  
property.

X-well locations (proposed) depend on geology

Detach here

Fold along scale

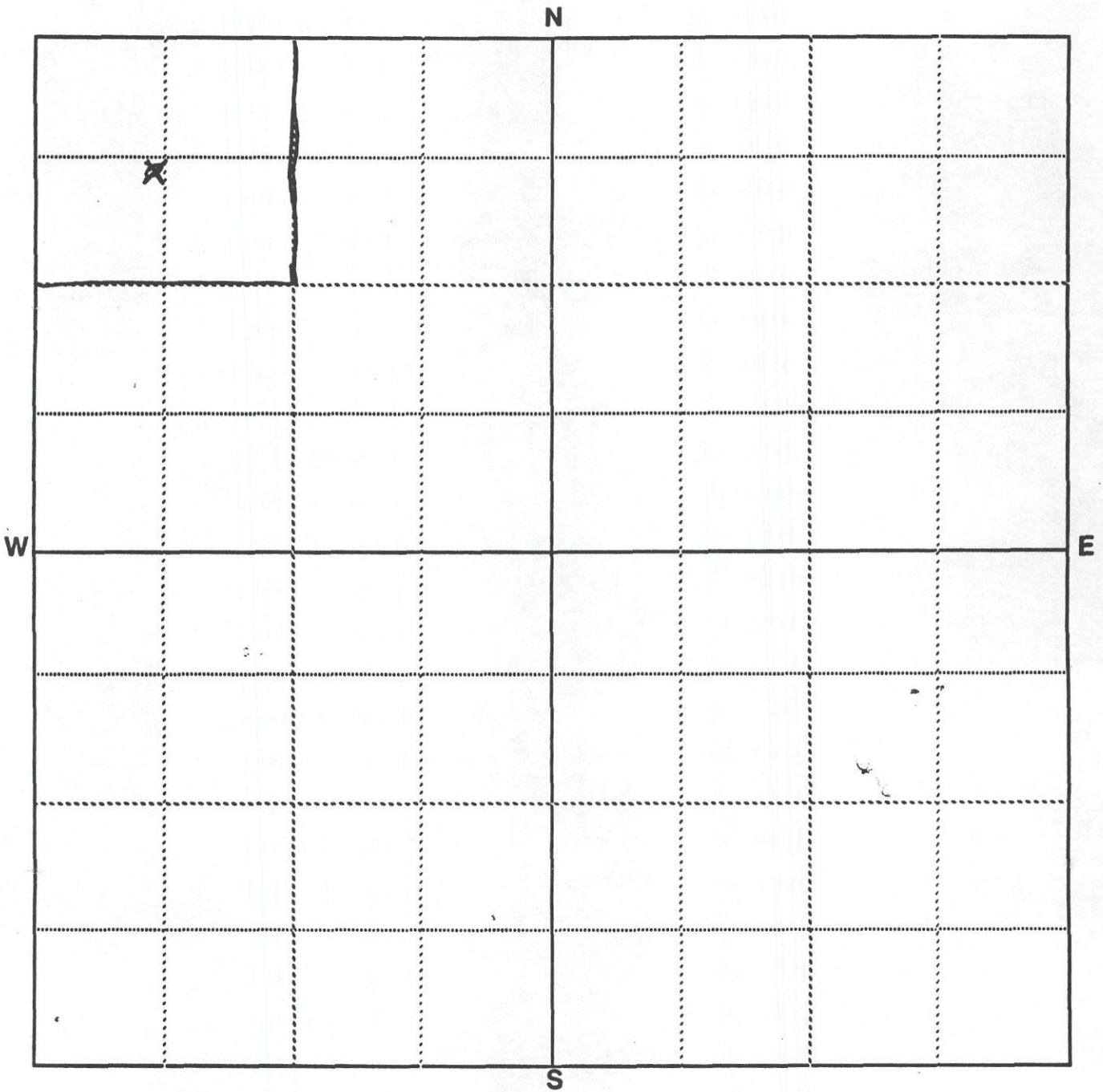


Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



# SECTION MAP

Sec. 14 Twp. 40 N. R. 5E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Go north from Kendall 2 3/4 miles to Limestone road, Then go east 1 mile on Limestone road, then north 1/4 mile to property

X-well locations (proposed) depend on geology

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.